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02126

Ma Hapan







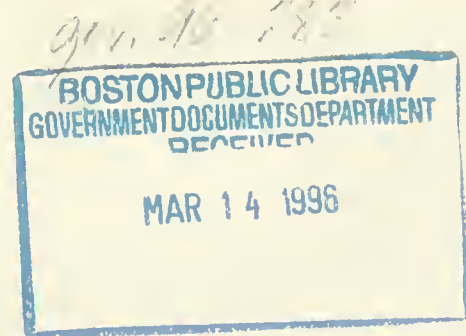






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M3/B16  
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94/23



**CITY OF BOSTON**  
**ZIP CODE AREA SERIES**  
**MATTAPAN**  
**02126**

**1990 POPULATION & HOUSING TABLES**  
**U.S. CENSUS SUMMARY TAPE FILE 3**  
**"29 PAGE PROFILE"**

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**Boston Redevelopment Authority**  
**Policy Development & Research Department**

**January, 1994**

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**Social and Economic Research**  
**University of Massachusetts/Amherst**

**City of Boston**  
Thomas M. Menino, Mayor

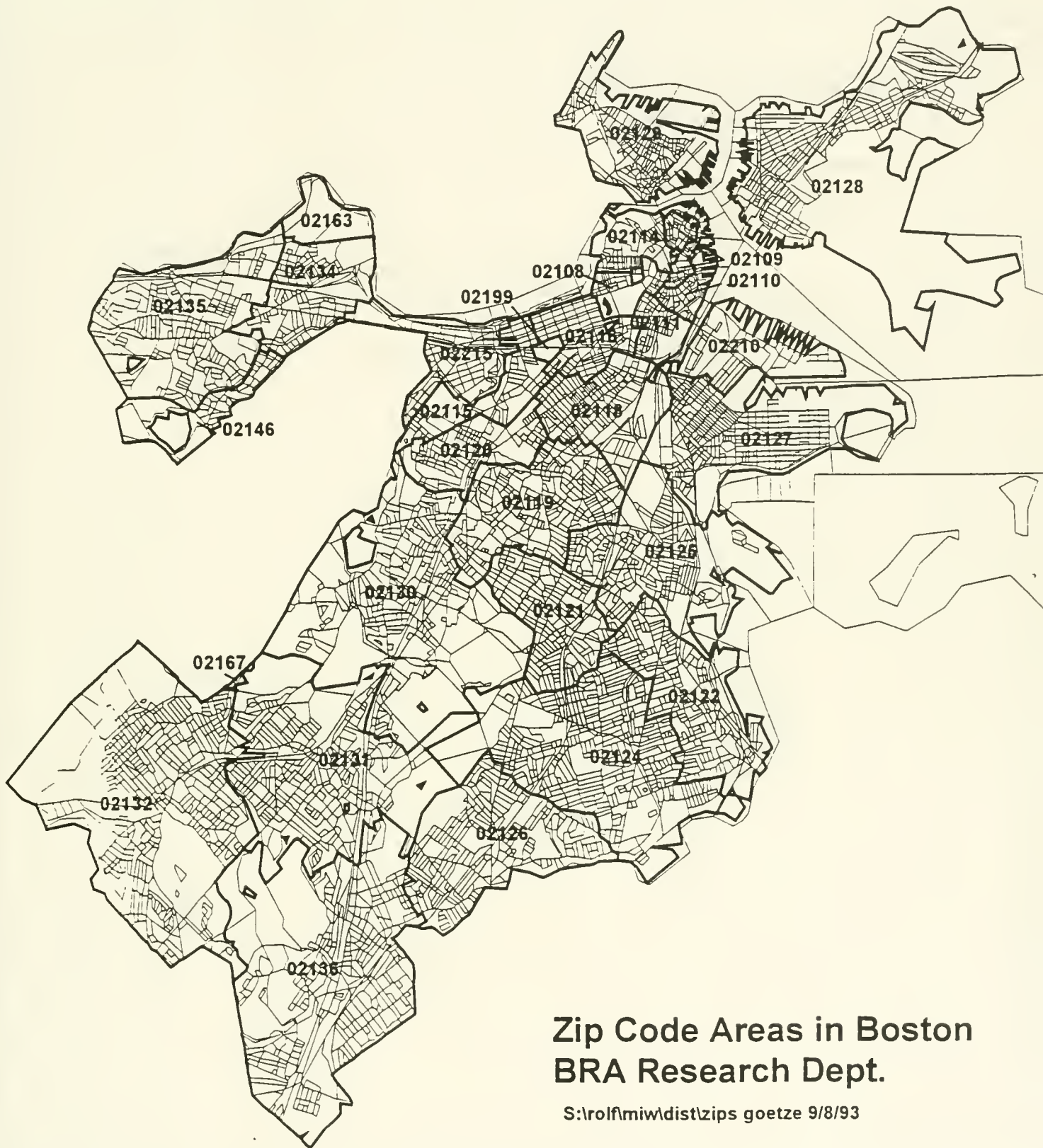
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Robert W. Consalvo, BRA, Assistant Director  
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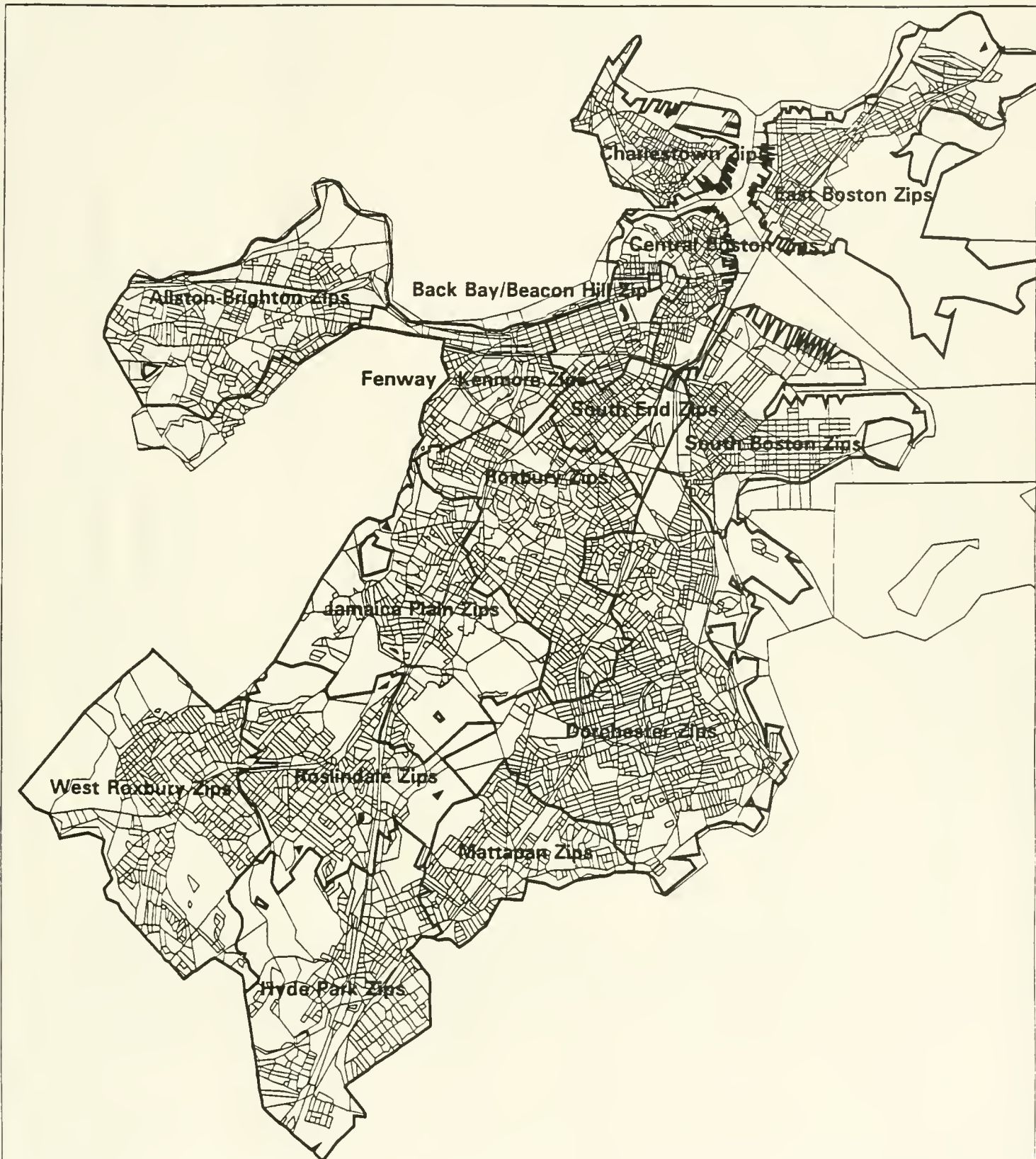
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**Boston Zip Code Neighborhoods**  
**Boston Redevelopment Authority Research Dept.**





| <u>ZIP Code</u> | <u>Housing</u> | <u>Pop'n</u> | <u>Neighborhood</u>            | <u>Additional subordinate, discontinued, and non-residential zipcodes</u> |               |       |       |                           |
|-----------------|----------------|--------------|--------------------------------|---|---------------|-------|-------|---------------------------|
| 02108           | 2,503          | 3,697        | Central Boston/Beacon Hill     |   |               |       |       |                           |
| 02109           | 2,545          | 3,926        | Central Boston                 | 02100.....02107   | 02200...02209 | 02233 | 02293 | 02299                     |
| 02110           | 758            | 957          | Central Boston                 |   |               |       |       |                           |
| 02111           | 1,907          | 3,759        | Central Boston                 | 02112   | 02183         | 02211 | 02212 | 02241 02297               |
| 02113           | 4,183          | 6,698        | Central Boston/North End       |   |               |       |       |                           |
| 02114           | 6,592          | 10,246       | Central Boston/West End        |   |               |       |       |                           |
| 02115           | 11,484         | 25,597       | Fenway                         |   |               |       |       |                           |
| 02116           | 11,105         | 17,459       | Back Bay                       | 02117   | 02123         | 02133 | 02216 | 02218 02217 02294...02298 |
| 02118           | 11,122         | 21,914       | South End                      |   |               |       |       |                           |
| 02119           | 10,050         | 25,207       | Roxbury                        | 02219   |               |       |       |                           |
| 02120           | 5,931          | 14,212       | Roxbury Crossing               |   |               |       |       |                           |
| 02121           | 10,172         | 25,602       | Roxbury/Grove Hall             |   |               |       |       |                           |
| 02122           | 8,009          | 21,266       | Dorchester/Fields Corner       |   |               |       |       |                           |
| 02124           | 17,704         | 48,560       | Dorchester/Codman Sq.          |   |               |       |       |                           |
| 02125           | 12,197         | 31,393       | Dorchester/Uphams Corner       |   |               |       |       |                           |
| 02126           | 9,451          | 27,655       | Mattapan                       |   |               |       |       |                           |
| 02127           | 14,616         | 29,170       | South Boston                   |   |               |       |       |                           |
| 02128           | 14,810         | 32,941       | East Boston                    |   |               |       |       |                           |
| 02129           | 7,752          | 14,718       | Charlestown                    |   |               |       |       |                           |
| 02130           | 14,895         | 36,571       | Jamaica Plain                  |   |               |       |       |                           |
| 02131           | 12,869         | 32,677       | Roslindale                     |   |               |       |       |                           |
| 02132           | 11,475         | 26,366       | West Roxbury                   |   |               |       |       |                           |
| 02134           | 10,474         | 23,775       | Allston                        | 02163   |               |       |       |                           |
| 02135           | 15,163         | 35,011       | Brighton                       |   |               |       |       |                           |
| 02136           | 9,857          | 24,260       | Hyde Park                      | 02137   |               |       |       |                           |
| 02146           | 5,361          | 10,180       | Cleveland Circle               |   |               |       |       |                           |
| 02167           | 154            | 416          | VFW Parkway                    |   |               |       |       |                           |
| 02171           | 0              | 502          | Long Island                    |   |               |       |       |                           |
| 02199           | 763            | 886          | Prudential Complex             |   |               |       |       |                           |
| 02210           | 174            | 308          | South Boston Industrial        |   |               |       |       |                           |
| 02215           | 6,787          | 17,574       | Kenmore/B.U.                   |   |               |       |       |                           |
| 02152           | 0              | 780          | Deer Island (incl. in Wnthrop) |   |               |       |       |                           |
|                 | 250,863        | 574,283      | Boston City Total              |   |               |       |       |                           |





| T A B L E O F C O N T E N T S |  |
|-------------------------------|--|
| Population:                   | Race, Hispanic Origin, and Veteran Status      |
| Population:                   | Age, Race, and Sex (Part 1 of 2)               |
| Population:                   | Age, Race, and Sex (Part 2 of 2)               |
| Population:                   | Citizenship and Residence in 1985              |
| Population:                   | Language Spoken at Home                        |
| Population:                   | Ancestry                                       |
| Population:                   | Household Type and Relationship                |
| Population:                   | Families, Subfamilies, and Marital Status      |
| Population:                   | Transportation to and Place of Work            |
| Population:                   | School Enrollment and Educational Attainment   |
| Population:                   | Education                                      |
| Population:                   | Industry and Occupation                        |
| Population:                   | Labor Force Status                             |
| Population:                   | Employment Status                              |
| Population:                   | Disability                                     |
| Population:                   | Income Summary                                 |
| Population:                   | Household Income by Race and Age (Part 1 of 2) |
| Population:                   | Household Income by Race and Age (Part 2 of 2) |
| Population:                   | Poverty Status (Persons by Age and Race)       |
| Population:                   | Poverty Status (by Household Type)             |
| Population:                   | Poverty Status by Race (Families)              |
| Housing:                      | Tenure and Occupancy                           |
| Housing:                      | Tenure and Occupancy                           |
| Housing:                      | Units in Structure and Value                   |
| Housing:                      | Utilities and Vehicles Available               |
| Housing:                      | Gross Rent and Income                          |
| Housing:                      | Mortgage Status and Owner Costs                |
| Housing:                      | Owner Costs and Income                         |
| Housing:                      | Plumbing Facilities                            |



Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

| P1/2/3/6. Persons<br>(Universe: Persons) |        | P10/11. Persons of Hispanic Origin<br>(Universe: Persons of Hispanic Origin) |       | P12. Hispanic Origin by Race<br>(Universe: Persons)                                   |        |
|--|--------|--|-------|---|--------|
| Total                                    | 27,470 | Hispanic Origin  | 1,077 | Not of Hispanic Origin:   | 3,070  |
| Unweighted sample count                  | 27,779 | Mexican  | 29    | White   | 22,835 |
| 100-Percent count of persons             | 27,655 | Puerto Rican   | 324   | Black   |        |
| Percent of persons in sample             | 10.0%  | Cuban  | 27    | American Indian,<br>Eskimo, or Aleut  | 104    |
| Urban                                    | 27,470 | Other Hispanic:  |       | Asian or Pacific<br>Islander  | 341    |
| Percent of total                         | 100.0% | Dominican  | 72    | Other race  | 43     |
| Inside urbanized area                    | 27,470 | Central American:  |       |   |        |
| Outside urbanized area                   | 0      | Guatemalan   | 5     | Hispanic Origin:  |        |
| Rural                                    | 0      | Honduran   | 276   | White   | 55     |
| Percent of total                         | 0.0%   | Nicaraguan   | 0     | Black   | 523    |
| Rural farm                               | 0      | Panamanian   | 43    | American Indian,<br>Eskimo, or Aleut  | 0      |
| Rural nonfarm                            | 0      | Salvadoran   | 0     | Asian or Pacific<br>Islander  | 0      |
| P8/9. Race<br>(Universe: Persons)        |        | Other Central American   | 7     | Other race  | 499    |
| White                                    | 3,125  | South American:  |       |   |        |
| Black                                    | 23,358 | Colombian  | 0     | P65. Period of Military Service<br>(Universe: Civilian veterans<br>16 years and over) |        |
| American Indian,<br>Eskimo or Aleut      | 104    | Ecuadorian   | 0     | Total   | 1,892  |
| American Indian                          | 104    | Peruvian   | 0     |   |        |
| Eskimo                                   | 0      | Other South American   | 0     |   |        |
| Aleut                                    | 0      | Other Hispanic   | 294   |   |        |
| Asian or Pacific Islander                | 341    | P64. Sex by Age by Veteran Status<br>(Universe: Persons 16 years and over)   |       |   |        |
| Chinese                                  | 34     | Male   |       | May 1975 or later only:   |        |
| Filipino                                 | 0      | Female   |       | Sept 1980 or later only:  |        |
| Japanese                                 | 23     |  |       | W/less than 2 years service   | 30     |
| Asian Indian                             | 60     |  |       | W/2 years or more service   | 140    |
| Korean                                   | 0      |  |       | May 1975 - Aug 1980 only  | 122    |
| Vietnamese                               | 170    |  |       | Both, May 1975 - Aug 1980<br>and Sept 1980 or later                                   | 44     |
| Cambodian                                | 54     |  |       |   |        |
| Hmong                                    | 0      |  |       | Vietnam era:  |        |
| Laotian                                  | 0      |  |       | No Korean nor WW II   | 473    |
| Thai                                     | 0      |  |       | Korean conflict, no WW II   | 0      |
| Other Asian                              | 0      |  |       | Korean conflict and WW II   | 36     |
| Polynesian:                              |        |  |       |   |        |
| Hawaiian                                 | 0      |  |       | Feb 1955, to July 1964 only   | 184    |
| Samoa                                    | 0      |  |       |   |        |
| Tongan                                   | 0      |  |       | Korean conflict:  |        |
| Other Polynesian                         | 0      |  |       | No Vietnam nor WW II  | 362    |
| Micronesian:                             |        |  |       | With WW II, no Vietnam  | 31     |
| Guamanian                                | 0      |  |       |   |        |
| Other Micronesian                        | 0      |  |       | WW II, no Korean/Vietnam  | 448    |
| Melanesian                               | 0      |  |       |   |        |
| Other Pacific Islander                   | 0      |  |       | WW I  | 7      |
|  |        |  |       | Other service   | 15     |
| Other race                               | 542    |  |       |   |        |





Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
F13/14/15. Race by Sex by Age (Continued onto Page 3)

| Total Persons |       |       |        | White |      | Black  |       | American Indian<br>Eskimo or Aleut |        |
|---------------|-------|-------|--------|-------|------|--------|-------|------------------------------------|--------|
| -----         |       |       |        | ----- |      | -----  |       | -----                              |        |
|               | Total | Male  | Female | Total | Male | Female | Total | Male                               | Female |
| Under 1       | 396   | 226   | 170    | 40    | 14   | 26     | 318   | 200                                | 118    |
| 1- 2          | 993   | 499   | 494    | 61    | 42   | 19     | 893   | 429                                | 464    |
| 3- 4          | 829   | 375   | 454    | 38    | 30   | 8      | 762   | 336                                | 426    |
| 5             | 447   | 238   | 209    | 22    | 12   | 10     | 385   | 202                                | 183    |
| 6             | 407   | 196   | 211    | 13    | 8    | 5      | 382   | 188                                | 194    |
| 7- 9          | 1,231 | 611   | 620    | 45    | 39   | 6      | 1,080 | 521                                | 559    |
| 10-11         | 1,057 | 508   | 549    | 43    | 22   | 21     | 953   | 486                                | 467    |
| 12-13         | 796   | 425   | 371    | 11    | 0    | 11     | 744   | 403                                | 341    |
| 14            | 343   | 195   | 148    | 22    | 10   | 12     | 298   | 174                                | 124    |
| 15            | 377   | 188   | 189    | 0     | 0    | 0      | 372   | 183                                | 189    |
| 16            | 492   | 215   | 277    | 39    | 0    | 39     | 453   | 215                                | 238    |
| 17            | 525   | 250   | 275    | 31    | 11   | 20     | 466   | 211                                | 255    |
| 18            | 403   | 246   | 157    | 25    | 11   | 14     | 358   | 215                                | 143    |
| 19            | 437   | 179   | 258    | 36    | 0    | 36     | 401   | 179                                | 222    |
| 20            | 434   | 168   | 266    | 26    | 16   | 10     | 391   | 152                                | 239    |
| 21            | 471   | 203   | 268    | 0     | 0    | 0      | 443   | 181                                | 262    |
| 22-24         | 1,145 | 620   | 525    | 98    | 49   | 49     | 1,017 | 560                                | 457    |
| 25-29         | 2,445 | 1,322 | 1,123  | 229   | 145  | 84     | 2,109 | 1,148                              | 961    |
| 30-34         | 2,331 | 951   | 1,380  | 279   | 133  | 146    | 1,989 | 793                                | 1,196  |
| 35-39         | 2,307 | 1,141 | 1,166  | 116   | 45   | 71     | 2,114 | 1,028                              | 1,086  |
| 40-44         | 2,386 | 1,119 | 1,267  | 204   | 98   | 106    | 2,120 | 995                                | 1,125  |
| 45-49         | 1,783 | 744   | 1,039  | 211   | 83   | 128    | 1,560 | 661                                | 899    |
| 50-54         | 1,213 | 520   | 693    | 136   | 49   | 87     | 1,066 | 465                                | 601    |
| 55-59         | 1,065 | 464   | 601    | 149   | 83   | 66     | 856   | 369                                | 487    |
| 60-61         | 460   | 253   | 207    | 74    | 48   | 26     | 372   | 205                                | 167    |
| 62-64         | 457   | 159   | 298    | 136   | 51   | 85     | 321   | 108                                | 213    |
| 65-69         | 863   | 317   | 546    | 288   | 75   | 213    | 557   | 231                                | 326    |
| 70-74         | 552   | 207   | 345    | 202   | 106  | 96     | 304   | 101                                | 203    |
| 75-79         | 320   | 133   | 187    | 205   | 73   | 132    | 115   | 60                                 | 55     |
| 80-84         | 237   | 112   | 125    | 123   | 60   | 63     | 114   | 52                                 | 62     |
| 85+           | 268   | 56    | 212    | 223   | 56   | 167    | 45    | 0                                  | 45     |

|            |        |        |        |       |       |       |        |        |        |
|------------|--------|--------|--------|-------|-------|-------|--------|--------|--------|
| 0- 4       | 2,218  | 1,100  | 1,118  | 139   | 86    | 53    | 1,973  | 965    | 1,008  |
| 5-17       | 5,675  | 2,826  | 2,849  | 226   | 102   | 124   | 5,133  | 2,583  | 2,550  |
| 18-24      | 2,890  | 1,416  | 1,474  | 185   | 76    | 109   | 2,610  | 1,287  | 1,323  |
| 25-44      | 9,469  | 4,533  | 4,936  | 828   | 421   | 407   | 8,332  | 3,964  | 4,368  |
| 45-64      | 4,978  | 2,140  | 2,838  | 706   | 314   | 392   | 4,175  | 1,808  | 2,367  |
| 65+        | 2,240  | 825    | 1,415  | 1,041 | 370   | 671   | 1,135  | 444    | 691    |
| Total      | 27,470 | 12,840 | 14,630 | 3,125 | 1,369 | 1,756 | 23,358 | 11,051 | 12,307 |
| Median age | 31.1   | 29.1   | 32.7   | 49.4  | 45.0  | 53.3  | 29.7   | 28.0   | 31.3   |



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State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
P13/14/15. Race by Sex by Age (Continued from Page 2)

| Asian & Pacific Islander |      |      |        | Other Race |      |      |        | Hispanic Origin |      |      |        |
|--------------------------|------|------|--------|------------|------|------|--------|-----------------|------|------|--------|
| Total                    |      | Male | Female | Total      |      | Male | Female | Total           |      | Male | Female |
| Under 1                  | 24   | 12   | 12     | 0          | 0    | 0    | 0      | 12              | 0    | 0    | 12     |
| 1-2                      | 30   | 19   | 11     | 9          | 9    | 9    | 0      | 31              | 20   | 20   | 11     |
| 3-4                      | 20   | 0    | 20     | 0          | 0    | 0    | 0      | 25              | 25   | 0    | 0      |
| 5                        | 6    | 0    | 6      | 24         | 24   | 24   | 0      | 35              | 35   | 0    | 0      |
| 6                        | 12   | 0    | 12     | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 7-9                      | 25   | 18   | 7      | 81         | 33   | 33   | 48     | 105             | 33   | 72   | 72     |
| 10-11                    | 43   | 0    | 43     | 5          | 0    | 0    | 5      | 26              | 21   | 5    | 5      |
| 12-13                    | 12   | 0    | 12     | 29         | 22   | 22   | 7      | 41              | 34   | 7    | 7      |
| 14                       | 11   | 11   | 0      | 12         | 0    | 0    | 12     | 31              | 0    | 31   | 0      |
| 15                       | 0    | 0    | 0      | 5          | 5    | 5    | 0      | 27              | 27   | 0    | 0      |
| 16                       | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 7               | 0    | 7    | 0      |
| 17                       | 7    | 7    | 0      | 21         | 21   | 21   | 0      | 29              | 29   | 0    | 0      |
| 18                       | 0    | 0    | 0      | 20         | 20   | 20   | 0      | 20              | 20   | 0    | 0      |
| 19                       | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 20                       | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 21                       | 8    | 8    | 0      | 20         | 14   | 14   | 6      | 35              | 24   | 11   | 11     |
| 22-24                    | 0    | 0    | 0      | 17         | 11   | 11   | 6      | 20              | 14   | 6    | 6      |
| 25-29                    | 24   | 7    | 17     | 77         | 22   | 22   | 55     | 28              | 11   | 17   | 17     |
| 30-34                    | 38   | 8    | 30     | 18         | 10   | 8    | 9      | 147             | 58   | 89   | 89     |
| 35-39                    | 21   | 21   | 0      | 56         | 47   | 47   | 9      | 77              | 10   | 67   | 67     |
| 40-44                    | 8    | 8    | 0      | 54         | 18   | 18   | 36     | 78              | 47   | 31   | 31     |
| 45-49                    | 0    | 0    | 0      | 7          | 7    | 7    | 0      | 98              | 56   | 42   | 42     |
| 50-54                    | 0    | 0    | 0      | 11         | 6    | 6    | 5      | 39              | 17   | 22   | 22     |
| 55-59                    | 26   | 0    | 26     | 34         | 12   | 12   | 22     | 31              | 12   | 19   | 19     |
| 60-61                    | 0    | 0    | 0      | 14         | 0    | 0    | 14     | 45              | 20   | 25   | 25     |
| 62-64                    | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 28              | 7    | 21   | 21     |
| 65-69                    | 18   | 11   | 7      | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 70-74                    | 8    | 0    | 8      | 28         | 0    | 0    | 28     | 17              | 8    | 9    | 9      |
| 75-79                    | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 45              | 0    | 45   | 0      |
| 80-84                    | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 85+                      | 0    | 0    | 0      | 0          | 0    | 0    | 0      | 0               | 0    | 0    | 0      |
| 0-4                      | 74   | 31   | 43     | 9          | 9    | 9    | 0      | 68              | 45   | 23   | 23     |
| 5-17                     | 116  | 36   | 80     | 177        | 105  | 105  | 72     | 301             | 179  | 122  | 122    |
| 18-24                    | 8    | 8    | 0      | 57         | 45   | 45   | 12     | 103             | 69   | 34   | 34     |
| 25-44                    | 91   | 44   | 47     | 205        | 97   | 97   | 108    | 400             | 171  | 229  | 229    |
| 45-64                    | 26   | 0    | 26     | 66         | 18   | 18   | 48     | 143             | 56   | 87   | 87     |
| 65+                      | 26   | 11   | 15     | 28         | 0    | 0    | 28     | 62              | 8    | 54   | 54     |
| Total                    | 341  | 130  | 211    | 542        | 274  | 274  | 268    | 1,077           | 528  | 549  | 549    |
| Median                   | 13.8 | 17.7 | 11.7   | 26.8       | 21.2 | 21.2 | 29.5   | 27.3            | 20.8 | 30.5 | 30.5   |



P37. Age by Citizenship  
 (Universe: Persons)

|                     | Age   |        | Total  |
|---------------------|-------|--------|--------|
|                     | 0-17  | 18+    |        |
| Native              | 6,904 | 12,398 | 19,302 |
| Foreign born:       |       |        |        |
| Naturalized citizen | 97    | 2,609  | 2,706  |
| Not a citizen       | 892   | 4,570  | 5,462  |

P36. Year of Entry  
 (Universe: Foreign-born persons)

| Total        |
|--------------|
| 1987 to 1990 |
| 1985 or 1986 |
| 1982 to 1984 |
| 1980 or 1981 |
| 1975 to 1979 |
| 1970 to 1974 |
| 1965 to 1969 |
| 1960 to 1964 |
| 1950 to 1959 |
| Before 1950  |
| 1,028        |
| 775          |
| 936          |
| 1,183        |
| 1,452        |
| 1,325        |
| 853          |
| 296          |
| 133          |
| 187          |

P42. Place of Birth  
 (Universe: Persons)

|                              |        |
|------------------------------|--------|
| Native:                      | 12,580 |
| Born in state of residence   |        |
| Born in other state in U.S.: |        |
| Northeast                    | 1,373  |
| Midwest                      | 392    |
| South                        | 4,356  |
| West                         | 49     |
| Born outside the U.S.:       |        |
| Puerto Rico                  | 199    |
| U.S. outlying area           | 49     |
| Born abroad of American      |        |
| parent(s)                    | 304    |
| Foreign born                 | 8,168  |

P43. Residence in 1985--State & County Level  
 (Universe: Persons 5 years and over)

|                                  |        |
|----------------------------------|--------|
| Same house in 1985               | 15,773 |
| Different house in U.S. in 1985: |        |
| Same county                      | 6,326  |
| Different county:                |        |
| Same State                       | 695    |
| Different State:                 |        |
| Northeast                        | 712    |
| Midwest                          | 47     |
| South                            | 473    |
| West                             | 17     |
| Abroad in 1985:                  |        |
| Puerto Rico                      | 81     |
| U.S. outlying area               | 10     |
| Foreign country                  | 1,118  |

P44. Residence in 1985--MSA/PMSA Level  
 (Universe: Persons 5 years and over)

|                                    |        |
|------------------------------------|--------|
| Living in an MSA/PMSA in 1990:     | 15,773 |
| Same house in 1985                 |        |
| Different house in U.S. in 1985:   |        |
| This MSA/PMSA in 1985:             |        |
| Central city                       | 6,288  |
| Remainder of this MSA/PMSA         | 714    |
| Different MSA/PMSA in 1985:        |        |
| Central city                       | 824    |
| Remainder of different MSA/PMSA    | 281    |
| Not in an MSA/PMSA in 1985         | 163    |
| Abroad in 1985                     | 1,209  |
| Not living in an MSA/PMSA in 1990: |        |
| Same house in 1985                 | 0      |
| Different house in U.S. in 1985:   |        |
| In an MSA/PMSA in 1985:            |        |
| Central city                       | 0      |
| Remainder of MSA/PMSA              | 0      |
| Not in an MSA/PMSA in 1985         | 0      |
| Abroad in 1985                     | 0      |





Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
P28. Age by Language Spoken at Home and Ability to Speak English  
(Universe: Persons 5 years and over)

|   | Age    |         |       |  | Total  |
|---|--------|---------|-------|--|--------|
|   | 5 - 17 | 18 - 64 | 65 +  |  |        |
| Speak only English                        | 4,417  | 12,763  | 1,940 |  | 19,120 |
| Speak Spanish:                            |        |         |       |  |        |
| Speak English "very well"                 | 112    | 518     | 50    |  | 680    |
| Speak English "well"                      | 49     | 226     | 7     |  | 282    |
| Speak English "not well"/"not at all"     | 66     | 87      | 15    |  | 168    |
| Speak Asian or Pacific Islander language: |        |         |       |  |        |
| Speak English "very well"                 | 33     | 0       | 0     |  | 33     |
| Speak English "well"                      | 44     | 54      | 0     |  | 98     |
| Speak English "not well"/"not at all"     | 15     | 54      | 7     |  | 76     |
| Speak other language:                     |        |         |       |  |        |
| Speak English "very well"                 | 687    | 1,704   | 83    |  | 2,474  |
| Speak English "well"                      | 153    | 1,338   | 42    |  | 1,533  |
| Speak English "not well"/"not at all"     | 99     | 593     | 96    |  | 788    |

|  |  |  |  |  |        |
|--|--|--|--|--|--------|
| -----  |  |  |  |  |        |
| P31. Language Spoken at Home<br>(Universe: Persons 5 years and over) |  |  |  |  |        |
| Speak only English   |  |  |  |  | 19,120 |
| German   |  |  |  |  | 76     |
| Yiddish  |  |  |  |  | 0      |
| Other West Germanic language   |  |  |  |  | 11     |
| Scandinavian   |  |  |  |  | 0      |
| Greek  |  |  |  |  | 0      |
| Indic  |  |  |  |  | 0      |
| Italian  |  |  |  |  | 14     |
| French or French Creole  |  |  |  |  | 4,396  |
| Portuguese or Portug. Creole   |  |  |  |  | 12     |
| Spanish or Spanish Creole  |  |  |  |  | 1,130  |
| Polish   |  |  |  |  | 19     |
| Russian  |  |  |  |  | 0      |
| South Slavic   |  |  |  |  | 0      |
| Other Slavic language  |  |  |  |  | 14     |
| Other Indo-European language   |  |  |  |  | 63     |
| Arabic   |  |  |  |  | 0      |
| Tagalog  |  |  |  |  | 0      |
| Chinese  |  |  |  |  | 23     |
| Hungarian  |  |  |  |  | 0      |
| Japanese   |  |  |  |  | 11     |
| Mon-khmer  |  |  |  |  | 40     |
| Korean   |  |  |  |  | 0      |
| Native No. American language   |  |  |  |  | 17     |
| Vietnamese   |  |  |  |  | 133    |
| Other & unspecified languages  |  |  |  |  | 173    |

| -----   |        |         |         |       |        |
|---|--------|---------|---------|-------|--------|
| P30. Age, Language Spoken at Home, and Linguistic Isolation<br>(Universe: Persons 5 years and over in households) |        |         |         |       |        |
|   | Age    |         |         |       | Total  |
|   | 5 - 13 | 14 - 17 | 18 - 64 | 65 +  |        |
| Speak only English  | 3,136  | 1,281   | 12,623  | 1,604 | 18,644 |
| Speak Spanish:  |        |         |         |       |        |
| Linguistically isolated   | 33     | 21      | 143     | 0     | 197    |
| Not linguistically isolated   | 94     | 73      | 680     | 72    | 919    |
| Speak Asian or Pacific Islander language:   |        |         |         |       |        |
| Linguistically isolated   | 55     | 7       | 97      | 7     | 166    |
| Not linguistically isolated   | 19     | 11      | 11      | 0     | 41     |
| Speak other language:   |        |         |         |       |        |
| Linguistically isolated   | 146    | 14      | 915     | 70    | 1,145  |
| Not linguistically isolated   | 449    | 330     | 2,720   | 145   | 3,644  |









Population: Household Type and Relationship  
1990 Census of Population and Housing, Summary Tape File 3B

Population: Household Type and Relationship  
1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120

Area Type: Five-digit ZIP code area--Suffolk County part  
Five-digit ZIP code: 02126

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| P5/16. Persons in Household<br>(Universe: Households) |       | P19/20/21. Race/Ethnicity of Householder by Household Type and Presence<br>of Children Under 18 Years (Universe: Households) |       |       |                    |                    |               |                    |
|---|-------|--|-------|-------|--------------------|--------------------|---------------|--------------------|
|   |       | Total  | White | Black | Amer In<br>Esk, Al | Asian &<br>pac Isl | Other<br>Race | Hispanic<br>Origin |
| 1 person  | 1,679 |  |       |       |                    |                    |               |                    |
| 2 persons   | 2,093 |  |       |       |                    |                    |               |                    |
| 3 persons   | 1,763 |  |       |       |                    |                    |               |                    |
| 4 persons   | 1,580 |  |       |       |                    |                    |               |                    |
| 5 persons   | 832   |  |       |       |                    |                    |               |                    |
| 6 persons   | 437   |  |       |       |                    |                    |               |                    |
| 7 or more persons                                     | 398   |  |       |       |                    |                    |               |                    |
|   |       | Family households:   |       |       |                    |                    |               |                    |
|   |       | Married couple family:   |       |       |                    |                    |               |                    |
|   |       | With own   |       |       |                    |                    |               |                    |
|   |       | children   | 154   | 1,873 | 7                  | 38                 | 21            | 67                 |
|   |       | No own   |       |       |                    |                    |               |                    |
|   |       | children   | 375   | 1,224 | 0                  | 0                  | 5             | 48                 |
| Total Households                                      | 8,782 | 1,604  | 375   | 1,224 | 0                  | 0                  | 5             | 48                 |

| P17/18/40. Household Type and Relationship<br>(Universe: Persons) |     | Other family:<br>Male householder, no<br>wife present: |                   |  |                     |                   |
|---|-----|--|-------------------|--|---------------------|-------------------|
|   |     | With own<br>childr.                                    | No own<br>childr. | Female householder, no<br>husband present: | With own<br>childr. | No own<br>childr. |
| In family households:   | 65+ | Total  |                   |  |                     |                   |
| Householder   | 648 | 6,762  |                   |  |                     |                   |
| Spouse  | 362 | 3,610  |                   |  |                     |                   |
| Child:  |     |  |                   |  |                     |                   |
| Natural or adopted  |     | 10,039   |                   |  |                     |                   |
| Stepchild   |     | 286  |                   |  |                     |                   |
| Grandchild  |     | 827  |                   |  |                     |                   |
| Other relatives   | 323 | 1,842  |                   |  |                     |                   |
| Nonrelatives  | 65  | 1,166  |                   |  |                     |                   |
| In nonfamily households:  |     |  |                   |  |                     |                   |
| Male householder:   |     |  |                   |  |                     |                   |
| Living alone  | 116 | 667  |                   |  |                     |                   |

[illegible]



|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Population: Families, Subfamilies, and Marital Status   |  |  |  |  |  |  |  |  |  |
| 1990 Census of Population and Housing, Summary Tape File 3B   |  |  |  |  |  |  |  |  |  |
| Area Name: Mattapan: ZIP code 02126   |  |  |  |  |  |  |  |  |  |
| Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)  |  |  |  |  |  |  |  |  |  |
| State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126                    |  |  |  |  |  |  |  |  |  |
| P4. Families  |  |  |  |  |  |  |  |  |  |
| (Universe: Families)  |  |  |  |  |  |  |  |  |  |
| P23. Family Type and Age of Children  |  |  |  |  |  |  |  |  |  |
| (Universe: Own children under 18 years)   |  |  |  |  |  |  |  |  |  |
| P25. Subfamily Type and Presence of Own   |  |  |  |  |  |  |  |  |  |
| Children Under 18 Years   |  |  |  |  |  |  |  |  |  |
| (Universe: Subfamilies)   |  |  |  |  |  |  |  |  |  |
| Total   |  |  |  |  |  |  |  |  |  |
| 6,762   |  |  |  |  |  |  |  |  |  |
| P22. Family Type and Presence of Children   |  |  |  |  |  |  |  |  |  |
| 18 Years and Over   |  |  |  |  |  |  |  |  |  |
| (Universe: Families)  |  |  |  |  |  |  |  |  |  |
| Married-couple family:  |  |  |  |  |  |  |  |  |  |
| With children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 1,113   |  |  |  |  |  |  |  |  |  |
| No children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 2,584   |  |  |  |  |  |  |  |  |  |
| Other family:   |  |  |  |  |  |  |  |  |  |
| Male householder, no spouse:  |  |  |  |  |  |  |  |  |  |
| With children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 157   |  |  |  |  |  |  |  |  |  |
| No children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 361   |  |  |  |  |  |  |  |  |  |
| Female householder, no spouse:  |  |  |  |  |  |  |  |  |  |
| With children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 1,078   |  |  |  |  |  |  |  |  |  |
| No children 18 years & over   |  |  |  |  |  |  |  |  |  |
| 1,469   |  |  |  |  |  |  |  |  |  |
| P38/39. Marital Status by Age and Aggregate   |  |  |  |  |  |  |  |  |  |
| Number of Children Ever Born  |  |  |  |  |  |  |  |  |  |
| (Universe: Females 15 years and over)   |  |  |  |  |  |  |  |  |  |
| Aggregate   |  |  |  |  |  |  |  |  |  |
| Number of   |  |  |  |  |  |  |  |  |  |
| Children  |  |  |  |  |  |  |  |  |  |
| Ever Born   |  |  |  |  |  |  |  |  |  |
| Females   |  |  |  |  |  |  |  |  |  |
| Never married:  |  |  |  |  |  |  |  |  |  |
| 2,043   |  |  |  |  |  |  |  |  |  |
| 368   |  |  |  |  |  |  |  |  |  |
| 15 - 24 years   |  |  |  |  |  |  |  |  |  |
| 1,178   |  |  |  |  |  |  |  |  |  |
| 907   |  |  |  |  |  |  |  |  |  |
| 25 - 34 years   |  |  |  |  |  |  |  |  |  |
| 518   |  |  |  |  |  |  |  |  |  |
| 578   |  |  |  |  |  |  |  |  |  |
| 35 - 44 years   |  |  |  |  |  |  |  |  |  |
| 538   |  |  |  |  |  |  |  |  |  |
| 930   |  |  |  |  |  |  |  |  |  |
| 45 + years  |  |  |  |  |  |  |  |  |  |
| Ever married:   |  |  |  |  |  |  |  |  |  |
| 172   |  |  |  |  |  |  |  |  |  |
| 152   |  |  |  |  |  |  |  |  |  |
| 15 - 24 years   |  |  |  |  |  |  |  |  |  |
| 1,325   |  |  |  |  |  |  |  |  |  |
| 2,190   |  |  |  |  |  |  |  |  |  |
| 25 - 34 years   |  |  |  |  |  |  |  |  |  |
| 1,915   |  |  |  |  |  |  |  |  |  |
| 4,632   |  |  |  |  |  |  |  |  |  |
| 35 - 44 years   |  |  |  |  |  |  |  |  |  |
| 3,715   |  |  |  |  |  |  |  |  |  |
| 11,063  |  |  |  |  |  |  |  |  |  |
| 45 + years  |  |  |  |  |  |  |  |  |  |
| P27. Sex by Marital Status  |  |  |  |  |  |  |  |  |  |
| (Universe: Persons 15 years and over)   |  |  |  |  |  |  |  |  |  |
| Male  |  |  |  |  |  |  |  |  |  |
| Female  |  |  |  |  |  |  |  |  |  |
| Total   |  |  |  |  |  |  |  |  |  |
| Never married   |  |  |  |  |  |  |  |  |  |
| 4,136   |  |  |  |  |  |  |  |  |  |
| 8,413   |  |  |  |  |  |  |  |  |  |
| Married:  |  |  |  |  |  |  |  |  |  |
| 3,831   |  |  |  |  |  |  |  |  |  |
| 7,375   |  |  |  |  |  |  |  |  |  |
| Spouse present  |  |  |  |  |  |  |  |  |  |
| Spouse absent:  |  |  |  |  |  |  |  |  |  |
| Separated   |  |  |  |  |  |  |  |  |  |
| 834   |  |  |  |  |  |  |  |  |  |
| 1,254   |  |  |  |  |  |  |  |  |  |
| Other   |  |  |  |  |  |  |  |  |  |
| 489   |  |  |  |  |  |  |  |  |  |
| 922   |  |  |  |  |  |  |  |  |  |
| Widowed   |  |  |  |  |  |  |  |  |  |
| 218   |  |  |  |  |  |  |  |  |  |
| 1,174   |  |  |  |  |  |  |  |  |  |
| Divorced  |  |  |  |  |  |  |  |  |  |
| 529   |  |  |  |  |  |  |  |  |  |
| 1,086   |  |  |  |  |  |  |  |  |  |
| 1,615   |  |  |  |  |  |  |  |  |  |
| State Data Center, Mass. Institute for Social & Economic Research, 128 Thompson Hall, Univ. of Mass./Amherst 01003 (413) 545-3460 |  |  |  |  |  |  |  |  |  |
| Boston Redevelopment Authority, Research Dept., Room 964, City Hall, Boston 02201 (617) 722-4300 (Page 8 of 29)                   |  |  |  |  |  |  |  |  |  |
| Area Name: Mattapan: ZIP code 02126   |  |  |  |  |  |  |  |  |  |
| Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)  |  |  |  |  |  |  |  |  |  |









Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk)  
 MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120  
 Area Type: Five-digit ZIP code area--Suffolk County part  
 Five-digit ZIP code: 02126

P54. School Enrollment and Type of School (Universe: Persons 3 years and over)

|  | Total  | White | Black  | Amer In<br>Esk, Al | Asian &<br>Pac Isl | Other<br>Race | Hispanic<br>Origin |
|--|--------|-------|--------|--------------------|--------------------|---------------|--------------------|
| Enrolled in preprimary school:         |        |       |        |                    |                    |               |                    |
| Public school                          | 271    |       |        |                    |                    |               |                    |
| Private school                         | 177    |       |        |                    |                    |               |                    |
| Enrolled in elementary or high school: |        |       |        |                    |                    |               |                    |
| Public school                          | 4,642  | 34    | 405    | 9                  | 0                  | 0             | 11                 |
| Private school                         | 948    |       |        |                    |                    |               |                    |
| Enrolled in college:                   |        |       |        |                    |                    |               |                    |
| Public school                          | 1,583  | 208   | 5,112  | 23                 | 103                | 144           | 271                |
| Private school                         | 1,038  | 132   | 2,428  | 0                  | 20                 | 41            | 102                |
| Not enrolled in school                 | 17,422 | 2,650 | 14,202 | 58                 | 164                | 348           | 650                |

P57/58/59/60. Educational Attainment by Race and Hispanic Origin  
 (Universe: Persons 18 years and over)

|                                 | Persons<br>18 + | Persons<br>25 + | Hispanic<br>Origin |
|---------------------------------|-----------------|-----------------|--------------------|
| Total                           | 19,577          | 16,687          | 605                |
| Less than 9th grade             | 1,414           | 148             | 81                 |
| 9th to 12th grade, no diploma   | 3,528           | 396             | 138                |
| High school graduate            | 6,589           | 5,450           | 172                |
| Some college, no degree         | 4,030           | 3,252           | 117                |
| Associate degree                | 1,554           | 1,119           | 70                 |
| Bachelor's degree               | 1,599           | 1,479           | 13                 |
| Graduate or professional degree | 863             | 854             | 14                 |
| Total                           | 19,577          | 16,687          | 605                |

State Data Center, Mass. Institute for Social & Economic Research, 128 Thompson Hall, Univ. of Mass./Amherst 01003 (413) 545-3460  
 Boston Redevelopment Authority, Research Dept., Room 964, City Hall, Boston 02201 (617) 722-4300  
 Area Name: Mattapan: ZIP code 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part  
 Five-digit ZIP code: 02126



Population: Education and Employment Status

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126      Area Type: Five-digit ZIP code area--Suffolk County part      (SumLevl 820)  
State: MA County: 025 (Suffolk)      MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120      Five-digit ZIP code: 02126  
P61/62/63. School Enrollment, Educational Attainment, and Employment Status by Race and Hispanic Origin  
(Universe: Persons 16 to 19 years)

----- Persons 16 to 19 Years -----

|                           | Total | White | Black | Amer In<br>Esk, Al | Asian &<br>Pac Isl | Other<br>Race | Hispanic<br>Origin |
|---------------------------|-------|-------|-------|--------------------|--------------------|---------------|--------------------|
| In Armed Forces:          |       |       |       |                    |                    |               |                    |
| Enrolled in school:       |       |       |       |                    |                    |               |                    |
| High school graduate      | 0     | 0     | 0     | 0                  | 0                  | 0             | 0                  |
| Not high school graduate  | 0     | 0     | 0     | 0                  | 0                  | 0             | 0                  |
| Not enrolled in school:   |       |       |       |                    |                    |               |                    |
| High school graduate      | 8     | 0     | 8     | 0                  | 0                  | 0             | 0                  |
| Not high school graduate  | 0     | 0     | 0     | 0                  | 0                  | 0             | 0                  |
| Civilian:                 |       |       |       |                    |                    |               |                    |
| Enrolled in school:       |       |       |       |                    |                    |               |                    |
| Employed                  | 546   | 42    | 504   | 0                  | 0                  | 0             | 0                  |
| Unemployed                | 185   | 0     | 185   | 0                  | 0                  | 0             | 0                  |
| Not in labor force        | 781   | 59    | 722   | 0                  | 0                  | 0             | 15                 |
| Not enrolled in school:   |       |       |       |                    |                    |               |                    |
| High school graduate:     |       |       |       |                    |                    |               |                    |
| Employed                  | 111   | 30    | 60    | 0                  | 0                  | 21            | 21                 |
| Unemployed                | 13    | 0     | 13    | 0                  | 0                  | 0             | 0                  |
| Not in labor force        | 58    | 0     | 58    | 0                  | 0                  | 0             | 0                  |
| Not high school graduate: |       |       |       |                    |                    |               |                    |
| Employed                  | 94    | 0     | 74    | 0                  | 0                  | 20            | 20                 |
| Unemployed                | 20    | 0     | 20    | 0                  | 0                  | 0             | 0                  |
| Not in labor force        | 41    | 0     | 34    | 0                  | 7                  | 0             | 0                  |



Population: Industry and Occupation

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

|  |       |   |  |  |  |
|--|-------|---|--|--|--|
| P75. Sex by Work Status in 1989<br>(Universe: Persons 16 years and over) |       | P77. Industry<br>(Universe: Employed persons 16 years and over) |  | P78. Occupation<br>(Universe: Employed persons 16 years and over)        |  |
| Male:  |       | Agriculture, forestry, & fisheries                              |  | Managerial & professional specialty occupations:                         |  |
| Worked in 1989   | 6,852 | Mining  |  | Executive, administrative, & managerial                                  |  |
| Did not work in 1989   | 2,527 | Construction  |  | Professional specialty   |  |
| Female:  |       | Manufacturing: Nondurable goods                                 |  | Technical, sales & administrative support: Technicians & related support |  |
| Worked in 1989   | 7,835 | Durable goods   |  | Sales  |  |
| Did not work in 1989   | 3,380 | Transportation  |  | Administrative support, including clerical                               |  |
| P79. Class of Worker<br>(Universe: Employed persons 16 years and over)   |       | Communications & other public utilities                         |  | Service occupations: Private household                                   |  |
| Private for profit wage and salary                                       |       | Wholesale trade   |  | Protective service   |  |
| Private not-for-profit wage and salary                                   |       | Retail trade  |  | Service, except protective and household                                 |  |
| Local government   |       | Finance, insurance, & real estate                               |  | Farming, forestry, & fishing occupations                                 |  |
| State government   |       | Services:   |  | Precision production, craft, & repair occupations                        |  |
| Federal government   |       | Business & repair services                                      |  | Operators, fabricators, & laborers:                                      |  |
| Self-employed  |       | Personal services   |  | Machine operators, assemblers & inspectors                               |  |
| Unpaid family  |       | Entertainment & recreation                                      |  | Transportation & material moving occupations                             |  |
|  |       | Professional & related services:                                |  | Handlers, equipment cleaners, helpers, & laborers                        |  |
|  |       | Health services   |  |  |  |
|  |       | Educational services  |  |  |  |
|  |       | Other professional & related services                           |  |  |  |
|  |       | Public administration   |  |  |  |





Population: Labor Force Status

1990 Census of Population and Housing, Summary Tape File 3B  
Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
P76. Sex by Work Status in 1989, Usual Hours Worked per Week in 1989, and Weeks Worked in 1989  
(Universe: Persons 16 years and over)

| Weeks worked | Total Persons 16+ |        |       | Usual Hours Worked |        |       | 1 to 14 Hours |        |       | Total |
|--------------|-------------------|--------|-------|--------------------|--------|-------|---------------|--------|-------|-------|
|              | Male              | Female | Total | Male               | Female | Total | Male          | Female | Total |       |
| 50-52        | 4,726             | 4,972  | 9,698 | 319                | 569    | 888   | 32            | 42     | 74    | 74    |
| 48-49        | 246               | 337    | 583   | 0                  | 57     | 57    | 10            | 0      | 10    | 10    |
| 40-47        | 423               | 769    | 1,192 | 75                 | 269    | 344   | 28            | 36     | 64    | 64    |
| 27-39        | 407               | 481    | 888   | 80                 | 188    | 268   | 0             | 0      | 0     | 0     |
| 14-26        | 533               | 592    | 1,125 | 51                 | 212    | 263   | 8             | 59     | 67    | 67    |
| 1-13         | 517               | 684    | 1,201 | 135                | 222    | 357   | 63            | 82     | 145   | 145   |

Did not work 2,527 3,380 5,907

| P73. Presence and Age of Children and Employment Status<br>(Universe: Females 16 years and over) |       |  | P74. Presence & Age of Children by Employment Status of Parents<br>(Universe: Own children under 18 years in families and subfamilies) |  |  |
|--|-------|--|--|--|--|
| With own children under 18 years:  |       |  | Age of Own Children  |  |  |
| Under 6 years only:  |       |  | 0 - 5 6 - 17   |  |  |
| In labor force:  |       |  | Living with two parents:   |  |  |
| Employed or in Armed Forces  | 607   |  | Both parents in labor force  |  |  |
| Unemployed   | 93    |  | Father only in labor force   |  |  |
| Not in labor force   | 176   |  | Mother only in labor force   |  |  |
| 6 to 17 years only:  |       |  | Neither parent in labor force  |  |  |
| In labor force:  |       |  | Living with one parent:  |  |  |
| Employed or in Armed Forces  | 1,598 |  | Living with father:  |  |  |
| Unemployed   | 162   |  | In labor force   |  |  |
| Not in labor force   | 439   |  | Not in labor force   |  |  |
| Under 6 years and 6 to 17 years:   |       |  | Living with mother:  |  |  |
| In labor force:  |       |  | In labor force   |  |  |
| Employed or in Armed Forces  | 585   |  | Not in labor force   |  |  |
| Unemployed   | 21    |  |  |  |  |
| Not in labor force   | 245   |  |  |  |  |
| No own children under 18 years:  |       |  |  |  |  |
| In labor force:  |       |  |  |  |  |
| Employed or in Armed Forces  | 4,249 |  |  |  |  |
| Unemployed   | 187   |  |  |  |  |
| Not in labor force   | 2,853 |  |  |  |  |



Population: Employment Status

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

P70/71/72. Employment Status

(Universe: Persons 16 years and over)

|                                   | In<br>Armed<br>Forces | Civilian Labor Force |            | Rate  | Not In<br>Labor<br>Force |
|-----------------------------------|-----------------------|----------------------|------------|-------|--------------------------|
|                                   |                       | Employed             | Unemployed |       |                          |
| Total                             | 8                     | 13,390               | 1,271      | 8.7%  | 5,925                    |
| Male                              | 0                     | 6,359                | 808        | 11.3% | 2,212                    |
| Female                            | 8                     | 7,031                | 463        | 6.2%  | 3,713                    |
| White                             | 0                     | 1,334                | 88         | 6.2%  | 1,408                    |
| Male                              | 0                     | 678                  | 37         | 5.2%  | 477                      |
| Female                            | 0                     | 656                  | 51         | 7.2%  | 931                      |
| Black                             | 8                     | 11,665               | 1,141      | 8.9%  | 4,357                    |
| Male                              | 0                     | 5,462                | 755        | 12.1% | 1,712                    |
| Female                            | 8                     | 6,203                | 386        | 5.9%  | 2,645                    |
| American Indian,<br>Eskimo, Aleut | 0                     | 45                   | 5          | 10.0% | 8                        |
| Male                              | 0                     | 7                    | 0          | 0.0%  | 0                        |
| Female                            | 0                     | 38                   | 5          | 11.6% | 8                        |
| Asian and Pacific<br>Islander     | 0                     | 104                  | 8          | 7.1%  | 46                       |
| Male                              | 0                     | 63                   | 0          | 0.0%  | 7                        |
| Female                            | 0                     | 41                   | 8          | 16.3% | 39                       |
| Other race                        | 0                     | 242                  | 29         | 10.7% | 106                      |
| Male                              | 0                     | 149                  | 16         | 9.7%  | 16                       |
| Female                            | 0                     | 93                   | 13         | 12.3% | 90                       |
| *****                             |                       |                      |            |       |                          |
| Hispanic origin                   | 0                     | 478                  | 58         | 10.8% | 208                      |
| Male                              | 0                     | 247                  | 45         | 15.4% | 41                       |
| Female                            | 0                     | 231                  | 13         | 5.3%  | 167                      |









Area Name: Mattapan: ZIP code 02126  
Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

P80/81/107/108/110/111. Household, Family and Nonfamily Income in 1989

|                     | Households | Families | Nonfamily Households | by Income Source (Universe: Households)    |                          | Mean income |
|---------------------|------------|----------|----------------------|--|--------------------------|-------------|
|                     |            |          |                      | P89 through P105.                          | Household Income in 1989 |             |
| \$ 0 - 4,999        | 702        | 499      | 250                  | With wage or salary income                 | 7,366                    | \$38,603    |
| \$ 5,000 - 9,999    | 661        | 381      | 329                  | No wage or salary income                   | 1,416                    |             |
| \$ 10,000 - 12,499  | 172        | 128      | 62                   | With nonfarm self-employment income        | 645                      | \$15,737    |
| \$ 12,500 - 14,999  | 240        | 164      | 63                   | No nonfarm self-employment income          | 8,137                    |             |
| \$ 15,000 - 17,499  | 373        | 278      | 142                  | With farm-employment income                | 54                       | \$3,898     |
| \$ 17,500 - 19,999  | 299        | 230      | 83                   | No farm-employment income                  | 8,728                    |             |
| \$ 20,000 - 22,499  | 517        | 377      | 163                  | With interest, dividend, or rental income  | 2,102                    | \$4,625     |
| \$ 22,500 - 24,999  | 291        | 172      | 104                  | No interest, dividend, or rental income    | 6,680                    |             |
| \$ 25,000 - 27,499  | 304        | 164      | 149                  | With social security income                | 1,603                    | \$5,994     |
| \$ 27,500 - 29,999  | 175        | 145      | 26                   | No social security income                  | 7,179                    |             |
| \$ 30,000 - 32,499  | 379        | 233      | 134                  | With public assistance income              | 1,256                    | \$4,792     |
| \$ 32,500 - 34,999  | 285        | 293      | 28                   | No public assistance income                | 7,526                    |             |
| \$ 35,000 - 37,499  | 359        | 247      | 97                   | With retirement income                     | 7,804                    | \$8,264     |
| \$ 37,500 - 39,999  | 308        | 223      | 71                   | No retirement income                       | 900                      |             |
| \$ 40,000 - 42,499  | 278        | 267      | 27                   | With other type of income                  | 7,882                    | \$6,198     |
| \$ 42,500 - 44,999  | 393        | 290      | 60                   | No other type of income                    | *****                    |             |
| \$ 45,000 - 47,499  | 256        | 277      | 0                    | *****                                      | *****                    |             |
| \$ 47,500 - 49,999  | 201        | 183      | 18                   | With earnings                              | 7,465                    |             |
| \$ 50,000 - 54,999  | 548        | 496      | 41                   | No earnings                                | 1,317                    |             |
| \$ 55,000 - 59,999  | 382        | 358      | 14                   | Earnings = (wage & salary + self-employed) |                          |             |
| \$ 60,000 - 74,999  | 903        | 774      | 68                   |  |                          |             |
| \$ 75,000 - 99,999  | 543        | 416      | 81                   |  |                          |             |
| \$100,000 - 124,999 | 111        | 88       | 0                    |  |                          |             |
| \$125,000 - 149,999 | 61         | 48       | 0                    |  |                          |             |
| \$150,000 or more   | 41         | 31       | 10                   |  |                          |             |

P112/113. Workers in Family and Mean Income in 1989  
(Universe: Families)

|                     | Workers  | Families | Mean Income |
|---------------------|----------|----------|-------------|
| Total               | 8,782    | 2,020    |             |
| Median income       | \$34,939 | \$21,242 |             |
| Mean income         |          |          | \$9,324     |
| Less than \$150,000 |          |          | \$25,303    |
| \$150,000 or more   |          |          | \$45,750    |
|                     |          |          | \$65,201    |

P109. Mean Family Income in 1989 by Family Type & Presence of Children Under 18 Years  
(Universe: Families)

|                                | Mean income |
|--------------------------------|-------------|
| Married-couple family:         |             |
| With own children              | \$46,143    |
| No own children                | \$50,680    |
| Other family:                  |             |
| Male householder, no spouse:   |             |
| With own children              | \$37,724    |
| No own children                | \$41,360    |
| Female householder, no spouse: |             |
| With own children              | \$21,268    |
| No own children                | \$38,864    |

P114/115/116. Per Capita Income in 1989  
(Universe: Total persons or persons 15 years and over)

|                      | Per Capita Income |
|----------------------|-------------------|
| Total persons        | \$12,379          |
| In households        | \$12,532          |
| In group quarters:   |                   |
| Institutionalized    | \$3,971           |
| Noninstitutionalized | \$4,418           |
| White                | \$15,526          |
| Black                | \$12,144          |
| Amer Ind             | \$7,798           |
| Asian                | \$5,934           |
| Other                | \$9,274           |
| *****                | *****             |
| Hispanic             | \$9,294           |







| ----- Asian and Pacific Islander ----- |       |       |       |       |       |     | Total    |
|--|-------|-------|-------|-------|-------|-----|----------|
| 15-24                                  | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |
| \$ 0- 4,999                            | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$ 5,000- 9,999                        | 0     | 13    | 10    | 0     | 0     | 0   | 23       |
| \$10,000-14,999                        | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$15,000-24,999                        | 0     | 8     | 0     | 0     | 0     | 0   | 8        |
| \$25,000-34,999                        | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$35,000-49,999                        | 0     | 0     | 11    | 0     | 7     | 0   | 18       |
| \$50,000-74,999                        | 0     | 9     | 0     | 0     | 8     | 0   | 17       |
| \$75,000-99,999                        | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$100,000 or more                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| Total                                  | 0     | 30    | 21    | 0     | 15    | 0   | 66       |
| Mean                                   |       |       |       |       |       |     | \$31,636 |

| ----- Other Race ----- |       |       |       |       |       |     | Total    |
|------------------------|-------|-------|-------|-------|-------|-----|----------|
| 15-24                  | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |
| \$ 0- 4,999            | 0     | 22    | 0     | 0     | 28    | 0   | 50       |
| \$ 5,000- 9,999        | 0     | 8     | 0     | 0     | 0     | 0   | 8        |
| \$10,000-14,999        | 0     | 0     | 15    | 0     | 0     | 0   | 22       |
| \$15,000-24,999        | 0     | 0     | 0     | 7     | 0     | 0   | 7        |
| \$25,000-34,999        | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$35,000-49,999        | 0     | 9     | 0     | 0     | 0     | 0   | 14       |
| \$50,000-74,999        | 0     | 0     | 31    | 6     | 0     | 0   | 37       |
| \$75,000-99,999        | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$100,000 or more      | 0     | 0     | 0     | 5     | 0     | 0   | 5        |
| Total                  | 0     | 39    | 46    | 18    | 28    | 0   | 143      |
| Mean                   |       |       |       |       |       |     | \$29,473 |

\*\*\*\*\*

| ----- Hispanic Origin ----- |       |       |       |       |       |     |          | Total |
|-----------------------------|-------|-------|-------|-------|-------|-----|----------|-------|
| 15-24                       | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |       |
| \$ 0- 4,999                 | 0     | 37    | 0     | 0     | 28    | 0   | 65       |       |
| \$ 5,000- 9,999             | 0     | 14    | 4     | 0     | 10    | 0   | 28       |       |
| \$10,000-14,999             | 0     | 0     | 25    | 7     | 0     | 0   | 32       |       |
| \$15,000-24,999             | 0     | 16    | 12    | 7     | 8     | 0   | 50       |       |
| \$25,000-34,999             | 0     | 0     | 12    | 0     | 0     | 0   | 20       |       |
| \$35,000-49,999             | 0     | 9     | 0     | 5     | 0     | 0   | 14       |       |
| \$50,000-74,999             | 0     | 7     | 48    | 17    | 7     | 0   | 86       |       |
| \$75,000-99,999             | 0     | 6     | 11    | 0     | 0     | 0   | 17       |       |
| \$100,000 or more           | 0     | 0     | 0     | 0     | 0     | 0   | 5        |       |
| Total                       | 0     | 89    | 112   | 36    | 27    | 53  | 317      |       |
| Mean                        |       |       |       |       |       |     | \$32,975 |       |





Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)  
Five-digit ZIP code: 02126

P117/118. Poverty Status in 1989 by Sex and Age  
(Universe: Persons for whom poverty status is determined)

| Age   | Above Poverty     |        | Below Poverty |        | Total |        | Persons |        |
|-------|-------------------|--------|---------------|--------|-------|--------|---------|--------|
|       | Male              | Female | Male          | Female | Male  | Female | Male    | Female |
| 0-4   | 756               | 843    | 319           | 29.7%  | 227   | 21.2%  | 546     | 25.5%  |
| 5     | 161               | 162    | 70            | 30.3%  | 33    | 16.9%  | 103     | 24.2%  |
| 6-11  | 871               | 1,025  | 431           | 33.1%  | 289   | 22.0%  | 720     | 27.5%  |
| 12-17 | 996               | 935    | 267           | 21.1%  | 325   | 25.8%  | 592     | 23.5%  |
| 18-24 | { detail by sex } | { }    | { }           | { }    | { }   | { }    | 354     | 12.3%  |
| 25-34 | { not available } | { }    | { }           | { }    | { }   | { }    | 605     | 12.7%  |
| 35-44 | { see summary }   | { }    | { }           | { }    | { }   | { }    | 622     | 13.3%  |
| 45-54 | { 18 - 64 below } | { }    | { }           | { }    | { }   | { }    | 256     | 8.6%   |
| 55-59 | { }               | { }    | { }           | { }    | { }   | { }    | 160     | 15.2%  |
| 60-64 | { }               | { }    | { }           | { }    | { }   | { }    | 97      | 11.0%  |
| 65-74 | 445               | 605    | 33            | 6.9%   | 236   | 28.1%  | 269     | 20.4%  |
| 75+   | 224               | 329    | 12            | 5.1%   | 26    | 7.3%   | 38      | 6.4%   |
| 0-17  | 2,784             | 2,965  | 1,087         | 28.1%  | 874   | 22.8%  | 1,961   | 25.4%  |
| 18-64 | 7,291             | 7,868  | 737           | 9.2%   | 1,357 | 14.7%  | 2,094   | 12.1%  |
| 65+   | 669               | 934    | 45            | 6.3%   | 262   | 21.9%  | 307     | 16.1%  |
| Total | 10,744            | 11,767 | 1,869         | 14.8%  | 2,493 | 17.5%  | 4,362   | 16.2%  |

P119/120. Poverty Status in 1989 by Race and Hispanic Origin by Age  
(Universe: Persons for whom poverty status is determined)

| Age   | White         |               | Black         |               | Hispanic Indian |               |
|-------|---------------|---------------|---------------|---------------|-----------------|---------------|
|       | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty   | Below Poverty |
| 0-4   | 97            | 42            | 1,437         | 24.7%         | 472             | 24.7%         |
| 5     | 22            | 0             | 291           | 20.1%         | 73              | 20.1%         |
| 6-11  | 91            | 10            | 1,699         | 27.4%         | 642             | 27.4%         |
| 12-17 | 103           | 0             | 1,743         | 25.0%         | 580             | 25.0%         |
| 18-64 | 1,595         | 115           | 13,155        | 12.5%         | 1,887           | 12.5%         |
| 65-74 | 370           | 66            | 644           | 21.4%         | 175             | 21.4%         |
| 75+   | 337           | 26            | 216           | 5.3%          | 12              | 5.3%          |
| Total | 2,615         | 259           | 19,185        | 16.7%         | 3,841           | 16.7%         |

P106. Persons in Households by Public Assistance Income 1989 (Universe: Persons in households)

| Age   | Above Poverty |        | Below Poverty |        | Total |        | Persons |        |
|-------|---------------|--------|---------------|--------|-------|--------|---------|--------|
|       | Male          | Female | Male          | Female | Male  | Female | Male    | Female |
| 0-4   | 42            | 32     | 0             | 0      | 21    | 38     | 64.4%   |        |
| 5     | 0             | 6      | 0             | 0      | 11    | 24     | 68.6%   |        |
| 6-11  | 37            | 43     | 56            | 30.9%  | 56    | 64     | 53.3%   |        |
| 12-17 | 30            | 0      | 55            | 17.9%  | 69    | 66     | 48.9%   |        |
| 18-64 | 87            | 38     | 274           | 16.5%  | 567   | 79     | 12.2%   |        |
| 65-74 | 26            | 0      | 0             | 0      | 24    | 38     | 61.3%   |        |
| 75+   | 0             | 0      | 0             | 0      | 0     | 0      | 0       |        |
| Total | 222           | 119    | 385           | 27.1%  | 748   | 309    | 29.2%   |        |



Population: Poverty Status

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)

P122. Poverty Status in 1989 by Age by Household Type and Relationship  
 (Universe: Persons for whom poverty status is determined)

|  | 15-64         |               | 65-74         |               | 75+           |               | P121. Ratio of Income in 1989 to Poverty Level (Universe: Persons for whom poverty status is determined) |         | Cumulative |         |
|--|---------------|---------------|---------------|---------------|---------------|---------------|--|---------|------------|---------|
|  | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Persons  | Percent | Persons    | Percent |
| In married-couple family               | 11,986        | 895           | 570           | 48            | 231           | 12            |  |         |            |         |
| In other family:                       |               |               |               |               |               |               |  |         |            |         |
| Male householder, no wife present      | 1,170         | 105           | 72            | 10            | 70            | 0             | Under .50  | 2,177   | 8.1%       |         |
| Female householder, no husband present | 5,531         | 2,346         | 235           | 12            | 73            | 0             | .50 to .74   | 1,246   | 12.7%      |         |
| Unrelated individuals:                 |               |               |               |               |               |               | .75 to .99   | 939     | 16.2%      |         |
| In family households                   | 604           | 354           | 13            | 52            | 0             | 0             | 1.00 to 1.24   | 645     | 18.6%      |         |
| In nonfamily households:               |               |               |               |               |               |               | 1.25 to 1.49   | 914     | 22.0%      |         |
| Householder:                           |               |               |               |               |               |               | 1.50 to 1.74   | 1,137   | 26.3%      |         |
| Living alone                           | 1,017         | 162           | 160           | 142           | 172           | 26            | 1.75 to 1.84   | 481     | 28.1%      |         |
| Not living alone                       | 253           | 88            | 0             | 0             | 0             | 0             | 1.85 to 1.99   | 644     | 30.5%      |         |
| Nonrelatives                           | 325           | 63            | 0             | 0             | 0             | 0             | 2.00 and over  | 18,690  | 100.0%     |         |
| In group quarters                      | 22            | 42            | 0             | 5             | 7             | 0             | Total  | 26,873  |            |         |

P126. Poverty Status in 1989 by Family Type and Age of Children (Universe: Related children under 18 years)

|                                | Age of Householder |               | Age of Householder |               | Age of Householder |               | P127. Poverty Status in 1989 by Age of Householder by Household Type (Universe: Households) |  | P126. Poverty Status in 1989 by Family Type and Age of Children (Universe: Related children under 18 years) |               |
|--------------------------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|---|--|---|---------------|
|                                | Above Poverty      | Below Poverty | Above Poverty      | Below Poverty | Above Poverty      | Below Poverty |   |  | Above Poverty   | Below Poverty |
| In married-couple family:      |                    |               |                    |               |                    |               |   |  |   |               |
| 0 - 4 years                    | 1,069              |               |                    |               |                    |               |   |  | 1,069   | 95            |
| 5 years                        | 237                |               |                    |               |                    |               |   |  | 237   | 15            |
| 6 - 17 years                   | 2,437              |               |                    |               |                    |               |   |  | 2,437   | 338           |
| In other family:               |                    |               |                    |               |                    |               |   |  |   |               |
| Male householder, no spouse:   |                    |               |                    |               |                    |               |   |  |   |               |
| 0 - 4 years                    | 61                 |               |                    |               |                    |               |   |  | 61  | 0             |
| 5 years                        | 11                 |               |                    |               |                    |               |   |  | 11  | 0             |
| 6 - 17 years                   | 191                |               |                    |               |                    |               |   |  | 191   | 28            |
| Female householder, no spouse: |                    |               |                    |               |                    |               |   |  |   |               |
| 0 - 4 years                    | 469                |               |                    |               |                    |               |   |  | 469   | 451           |
| 5 years                        | 75                 |               |                    |               |                    |               |   |  | 75  | 88            |
| 6 - 17 years                   | 1,172              |               |                    |               |                    |               |   |  | 1,172   | 925           |

State Data Center, Mass. Institute for Social & Economic Research, 128 Thompson Hall, Univ. of Mass./Amherst 01003 (413) 545-3460  
 Boston Redevelopment Authority, Research Dept., Room 964, City Hall, Boston 02201 (617) 722-4300  
 Area Name: Mattapan: ZIP code 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)



## Population: Poverty Status by Race

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

Area Type: Five-digit ZIP code area--Suffolk County part  
 Five-digit ZIP code: 02126

P123/124/125. Poverty Status in 1989 by Race and Hispanic Origin of Householder, Family Type and Presence and Age of Children  
 (Universe: Families)

|                                | Total         |                 | White         |                 | Black         |                 | Amer In, Esk, Al |                 |
|--------------------------------|---------------|-----------------|---------------|-----------------|---------------|-----------------|------------------|-----------------|
|                                | Above Poverty | Below Poverty % | Above Poverty | Below Poverty % | Above Poverty | Below Poverty % | Above Poverty    | Below Poverty % |
| Married-couple family:         |               |                 |               |                 |               |                 |                  |                 |
| With related children <18:     |               |                 |               |                 |               |                 |                  |                 |
| Under 5 years only             | 367           | 9 2.4%          | 35            | 0 0.0%          | 332           | 9 2.6%          | 0                | 0 0.0%          |
| 5 - 17 years only              | 1,322         | 118 8.2%        | 113           | 0 0.0%          | 1188          | 118 9.0%        | 0                | 0 0.0%          |
| Under 5 & 5-17 yrs             | 428           | 55 11.4%        | 12            | 5 29.4%         | 381           | 40 9.5%         | 7                | 0 0.0%          |
| No related child <18           | 1,378         | 20 1.4%         | 364           | 0 0.0%          | 1009          | 20 1.9%         | 0                | 0 0.0%          |
| Other family:                  |               |                 |               |                 |               |                 |                  |                 |
| Male householder, no spouse:   |               |                 |               |                 |               |                 |                  |                 |
| With related children <18:     |               |                 |               |                 |               |                 |                  |                 |
| Under 5 years only             | 43            | 0 0.0%          | 0             | 0 0.0%          | 43            | 0 0.0%          | 0                | 0 0.0%          |
| 5 - 17 years only              | 119           | 21 15.0%        | 0             | 0 0.0%          | 109           | 21 16.2%        | 0                | 0 0.0%          |
| Under 5 & 5-17 yrs             | 24            | 0 0.0%          | 0             | 0 0.0%          | 24            | 0 0.0%          | 0                | 0 0.0%          |
| No related child <18           | 289           | 22 7.1%         | 77            | 0 0.0%          | 212           | 22 9.4%         | 0                | 0 0.0%          |
| Female householder, no spouse: |               |                 |               |                 |               |                 |                  |                 |
| With related children <18:     |               |                 |               |                 |               |                 |                  |                 |
| Under 5 years only             | 182           | 70 27.8%        | 6             | 12 66.7%        | 169           | 58 25.6%        | 0                | 0 0.0%          |
| 5 - 17 years only              | 741           | 290 28.1%       | 59            | 0 0.0%          | 670           | 260 28.0%       | 0                | 0 0.0%          |
| Under 5 & 5-17 yrs             | 196           | 268 57.8%       | 15            | 12 44.4%        | 174           | 243 58.3%       | 0                | 0 0.0%          |
| No related child <18           | 741           | 59 7.4%         | 110           | 0 0.0%          | 618           | 59 8.7%         | 5                | 0 0.0%          |

|                                | Asian & Pac Isl |                 | Other Race    |                 | Hispanic Origin |                 |               |                 |
|--------------------------------|-----------------|-----------------|---------------|-----------------|-----------------|-----------------|---------------|-----------------|
|                                | Above Poverty   | Below Poverty % | Above Poverty | Below Poverty % | Above Poverty   | Below Poverty % | Above Poverty | Below Poverty % |
| Married-couple family:         |                 |                 |               |                 |                 |                 |               |                 |
| With related children <18:     |                 |                 |               |                 |                 |                 |               |                 |
| Under 5 years only             | 0               | 0 0.0%          | 0             | 0 0.0%          | 17              | 0 0.0%          | 0             | 0.0%            |
| 5 - 17 years only              | 0               | 0 0.0%          | 21            | 0 0.0%          | 61              | 0 0.0%          | 0             | 0.0%            |
| Under 5 & 5-17 yrs             | 28              | 10 26.3%        | 0             | 0 0.0%          | 6               | 0 0.0%          | 0             | 0.0%            |
| No related child <18           | 0               | 0 0.0%          | 5             | 0 0.0%          | 31              | 0 0.0%          | 0             | 0.0%            |
| Other family:                  |                 |                 |               |                 |                 |                 |               |                 |
| Male householder, no spouse:   |                 |                 |               |                 |                 |                 |               |                 |
| With related children <18:     |                 |                 |               |                 |                 |                 |               |                 |
| Under 5 years only             | 0               | 0 0.0%          | 0             | 0 0.0%          | 0               | 0 0.0%          | 0             | 0.0%            |
| 5 - 17 years only              | 0               | 0 0.0%          | 10            | 0 0.0%          | 17              | 0 0.0%          | 0             | 0.0%            |
| Under 5 & 5-17 yrs             | 0               | 0 0.0%          | 0             | 0 0.0%          | 0               | 0 0.0%          | 0             | 0.0%            |
| No related child <18           | 0               | 0 0.0%          | 0             | 0 0.0%          | 12              | 0 0.0%          | 0             | 0.0%            |
| Female householder, no spouse: |                 |                 |               |                 |                 |                 |               |                 |
| With related children <18:     |                 |                 |               |                 |                 |                 |               |                 |
| Under 5 years only             | 7               | 0 0.0%          | 0             | 0 0.0%          | 0               | 7 100.0%        | 0             | 0.0%            |
| 5 - 17 years only              | 0               | 0 0.0%          | 12            | 30 71.4%        | 12              | 34 73.9%        | 0             | 0.0%            |
| Under 5 & 5-17 yrs             | 0               | 13 100.0%       | 7             | 0 0.0%          | 7               | 14 66.7%        | 0             | 0.0%            |
| No related child <18           | 8               | 0 0.0%          | 0             | 0 0.0%          | 13              | 0 0.0%          | 0             | 0.0%            |





Housing: Tenure and Occupancy

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

H1/2/3. Housing Units (Universe: Housing units)

| Total housing units                | 9,455 | White | Black | Amer Ind | Total | Asian & | Other | Total |
|------------------------------------|-------|-------|-------|----------|-------|---------|-------|-------|
| Unweighted sample count            | 946   | 783   | 3,136 | Esk & Al | 15    | Pac Isl | Race  | 3,992 |
| 100% count of units                | 9,451 | 19.6% | 78.6% | 0.4%     | 0.9%  | 0.6%    | 0.6%  | 100%  |
| Percent of housing units in sample | 10.0% | 534   | 4,199 | 10       | 46    | 99      | 4,888 | 100%  |
|                                    |       | 10.9% | 85.9% | 0.2%     | 0.9%  | 2.0%    | 100%  | 100%  |
|                                    |       | 1,317 | 7,335 | 25       | 80    | 123     | 8,880 | 100%  |
|                                    |       | 14.8% | 82.6% | 0.3%     | 0.9%  | 1.4%    | 100%  | 100%  |

H4. Occupancy Status (Universe: Housing units)

| Units    | %     | White | Black | Amer Ind | Hispanic Origin | Asian & | Other | Total |
|----------|-------|-------|-------|----------|-----------------|---------|-------|-------|
| Occupied | 8,880 | 11    | 104   | 0        | 0               | 21      | 136   | 136   |
| Vacant   | 575   | 8.1%  | 76.5% | 0.0%     | 0.0%            | 15.4%   | 100%  | 100%  |
|          |       | 23    | 116   | 0        | 0               | 99      | 238   | 238   |
|          |       | 9.7%  | 48.7% | 0.0%     | 0.0%            | 41.6%   | 100%  | 100%  |
|          |       | 34    | 220   | 0        | 0               | 120     | 374   | 374   |
|          |       | 9.1%  | 58.8% | 0.0%     | 0.0%            | 32.1%   | 100%  | 100%  |

H5. Urban and Rural (Universe: Housing units)

| Units                  | %     | Owner  | Renter | Total |
|------------------------|-------|--------|--------|-------|
| Urban:                 | 9,455 | 100.0% | 0.0%   | 0.0%  |
| Inside urbanized area  | 0     | 0.0%   | 0.0%   | 0.0%  |
| Outside urbanized area | 0     | 0.0%   | 0.0%   | 0.0%  |
| Rural:                 | 0     | 0.0%   | 0.0%   | 0.0%  |
| Farm                   | 0     | 0.0%   | 0.0%   | 0.0%  |
| Nonfarm                | 0     | 0.0%   | 0.0%   | 0.0%  |

H6. Condominium Status by Vacancy Status (Universe: Vacant housing units)

| Condos                                   | Non-Con | Condos | Owner | Renter | Total |
|--|---------|--------|-------|--------|-------|
| For rent                                 | 0       | 344    | 42    | 192    | 234   |
| For sale only                            | 0       | 24     | 384   | 1,455  | 1,839 |
| Seasonal, recreational or occasional use | 0       | 0      | 1,076 | 1,443  | 2,519 |
| All other vacants                        | 0       | 207    | 911   | 887    | 1,798 |
|  |         | 0      | 826   | 430    | 1,256 |
|  |         | 0      | 511   | 340    | 851   |
|  |         | 0      | 242   | 141    | 383   |
|  |         | 0      | 3,992 | 4,888  | 8,880 |

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 Area Name: Mattapan: ZIP code 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)



Housing: Tenure and Occupancy

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
H8/H14/15/19. Tenure by Race and Hispanic Origin of Householder  
(Universe: Persons in occupied housing units)

|                                     | Total         | White        | Black         | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other<br>Race | Hispanic<br>Origin | H16/17. Rooms<br>(Universe: Housing units) |         |         |         |         |         |         |
|-------------------------------------|---------------|--------------|---------------|----------------------|--------------------|---------------|--------------------|--|---------|---------|---------|---------|---------|---------|
|                                     |               |              |               |                      |                    |               |                    | 1 room                                     | 2 rooms | 3 rooms | 4 rooms | 5 rooms | 6 rooms | 7 rooms |
| Owner occupied<br>Persons per unit  | 14,587<br>3.7 | 2,050<br>2.6 | 12,179<br>3.9 | 52<br>3.5            | 146<br>4.3         | 160<br>6.7    | 541<br>4.0         | 170  | 762     | 892     | 1,513   | 2,349   | 2,026   | 898     |
| Renter occupied<br>Persons per unit | 12,387<br>2.5 | 885<br>1.7   | 11,010<br>2.6 | 16<br>1.6            | 152<br>3.3         | 324<br>3.3    | 602<br>2.5         | 347  | 347     | 498     |         |         |         |         |
| Total occupied<br>Persons per unit  | 26,974<br>3.0 | 2,935<br>2.2 | 23,189<br>3.2 | 68<br>2.7            | 298<br>3.7         | 484<br>3.9    | 1,143<br>3.1       | Aggregate number<br>of rooms               | 48,365  |         |         |         |         |         |
|                                     |               |              |               |                      |                    |               |                    | Mean rooms per unit                        | 5.1     |         |         |         |         |         |

H7. Condominium Status by Tenure and Mortgage Status  
(Universe: Occupied housing units)

|            | Total<br>Units | Owner<br>Occupied | Renter<br>Occupied | Condo | Non-<br>Condo |
|------------|----------------|-------------------|--------------------|-------|---------------|
|            |                |                   |                    |       |               |
| 1 person   | 1,733          | 477               | 1,256              |       |               |
| 2 persons  | 2,136          | 1,006             | 1,130              | 46    | 3,389         |
| 3 persons  | 1,792          | 771               | 1,021              | 0     | 557           |
| 4 persons  | 1,564          | 790               | 774                | 142   | 4,746         |
| 5 persons  | 823            | 479               | 344                |       |               |
| 6 persons  | 446            | 221               | 225                |       |               |
| 7+ persons | 386            | 248               | 138                |       |               |

H31/32/33. Bedrooms  
(Universe: Housing units)

|                     | Total<br>Units | %      | Vacant<br>Units | Occupied Units |       |        |
|---------------------|----------------|--------|-----------------|----------------|-------|--------|
|                     |                |        |                 | Total          | Owner | Renter |
| No bedroom          | 170            | 1.8%   | 16              | 154            | 0     | 154    |
| 1 bedroom           | 1,718          | 18.2%  | 182             | 1,536          | 212   | 1,324  |
| 2 bedrooms          | 3,103          | 32.8%  | 179             | 2,924          | 968   | 1,956  |
| 3 bedrooms          | 3,241          | 34.3%  | 145             | 3,096          | 1,834 | 1,262  |
| 4 bedrooms          | 872            | 9.2%   | 48              | 824            | 706   | 118    |
| 5+ bedrooms         | 351            | 3.7%   | 5               | 346            | 272   | 74     |
| Total housing units | 9,455          | 100.0% | 575             | 8,880          | 3,992 | 4,888  |



Housing: Units in Structure and Value

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

H20/21/22. Units in Structure by Tenure  
 (Universe: Housing units)

| Units<br>in<br>Structure | Total<br>Units | %      | Vacant<br>Units | ----- Occupied Units ----- |       |        |
|--------------------------|----------------|--------|-----------------|----------------------------|-------|--------|
|                          |                |        |                 | Total                      | Owner | Renter |
| 1, detached              | 2,293          | 24.3%  | 61              | 2,232                      | 2,085 | 147    |
| 1, attached              | 498            | 5.3%   | 15              | 483                        | 155   | 328    |
| 2, 3 or 4                | 2,481          | 26.2%  | 86              | 2,395                      | 1,159 | 1,236  |
| 5 to 9                   | 1,948          | 20.6%  | 175             | 1,773                      | 440   | 1,333  |
| 10 to 19                 | 304            | 3.2%   | 40              | 264                        | 23    | 241    |
| 20 to 49                 | 724            | 7.7%   | 116             | 608                        | 27    | 581    |
| 50 or more               | 798            | 8.4%   | 39              | 759                        | 19    | 740    |
| Mobile home              | 265            | 2.8%   | 36              | 229                        | 0     | 229    |
| Other trailer            | 0              | 0.0%   | 0               | 0                          | 0     | 0      |
| Other                    | 144            | 1.5%   | 7               | 137                        | 84    | 53     |
| Total                    | 9,455          | 100.0% | 575             | 8,880                      | 3,992 | 4,888  |

H25/26/27. Year Structure Built by Tenure  
 (Universe: Housing units)

| Year Built         | Total<br>Units | %     | Vacant<br>Units | ----- Occupied Units ----- |       |        |
|--------------------|----------------|-------|-----------------|----------------------------|-------|--------|
|                    |                |       |                 | Total                      | Owner | Renter |
| 1989 to March 1990 | 139            | 1.5%  | 4               | 135                        | 23    | 112    |
| 1985 to 1988       | 123            | 1.3%  | 5               | 118                        | 30    | 88     |
| 1980 to 1984       | 280            | 3.0%  | 0               | 280                        | 0     | 280    |
| 1970 to 1979       | 577            | 6.1%  | 37              | 540                        | 7     | 533    |
| 1960 to 1969       | 1,316          | 13.9% | 54              | 1,262                      | 557   | 705    |
| 1950 to 1959       | 1,782          | 18.8% | 116             | 1,666                      | 940   | 726    |
| 1940 to 1949       | 1,435          | 15.2% | 50              | 1,385                      | 829   | 556    |
| Before 1940        | 3,803          | 40.2% | 309             | 3,494                      | 1,606 | 1,888  |
| Median year built  | 1946           |       |                 |                            |       |        |

H28/29. Year Householder Moved Into Unit by Tenure  
 (Universe: Occupied housing units)

| Year Moved<br>Into Unit | Total<br>Units | %     | Owner |          | Renter |          |
|-------------------------|----------------|-------|-------|----------|--------|----------|
|                         |                |       | Owned | Occupied | Owned  | Occupied |
| 1989 to March 1990      | 1,405          | 15.8% | 209   |          | 1,196  |          |
| 1985 to 1988            | 2,494          | 28.1% | 678   |          | 1,816  |          |
| 1980 to 1984            | 1,562          | 17.6% | 634   |          | 928    |          |
| 1970 to 1979            | 2,585          | 29.1% | 1,785 |          | 800    |          |
| 1960 to 1969            | 459            | 5.2%  | 355   |          | 104    |          |
| Before 1960             | 375            | 4.2%  | 331   |          | 44     |          |

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 Area Name: Mattapan: ZIP code 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part





Housing: Utilities and Vehicles Available

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)

| H30. House Heating Fuel<br>(Universe: Occupied housing units) |       | H23. Source of Water<br>(Universe: Housing units) |       | H24. Sewage Disposal<br>(Universe: Housing units) |       |
|---|-------|---|-------|---|-------|
| Utility gas   | 3,754 | Public system or private company                  | 9,438 | Public sewer                                      | 9,270 |
| Bottled, tank, or lp gas                                      | 321   | Individual well:                                  |       | Septic tank or cesspool                           | 121   |
| Electricity   | 1,351 | Drilled   | 0     | Other means                                       | 64    |
| Fuel oil, kerosene, etc.                                      | 3,230 | Dug   | 0     |   |       |
| Coal or coke  | 0     | Some other source                                 | 17    |   |       |
| Wood  | 0     |   |       |   |       |
| Solar energy  | 0     |   |       |   |       |
| Other fuel  | 55    |   |       |   |       |
| No fuel used  | 169   |   |       |   |       |

| H42. Kitchen Facilities<br>(Universe: Housing units) |  | Complete kitchen facilities<br>Lacking complete kitchen facilities |              |
|--|--|--|--------------|
|  |  |  | 9,325<br>130 |

H35/36. Telephone in Housing Unit by Tenure, Age of Householder  
 (Universe: Occupied housing units)

|                | Total | %     | Owner | Renter | Age of Householder |       |       |
|----------------|-------|-------|-------|--------|--------------------|-------|-------|
|                |       |       |       |        | 15-59              | 60-64 | 65-74 |
| With telephone | 8,470 | 95.4% | 3,942 | 4,528  | 6,721              | 540   | 826   |
| No telephone   | 410   | 4.6%  | 50    | 360    | 342                | 43    | 25    |
|                |       |       |       |        |                    |       | 75+   |

H37/38. Vehicles Available  
 (Universe: Occupied housing units)

|           | Total | %     | Owner | Renter | H39/40. Race and Hispanic Origin by Vehicles Available<br>(Universe: Occupied housing units) |       |                      |                    |               |                    |
|-----------|-------|-------|-------|--------|--|-------|----------------------|--------------------|---------------|--------------------|
|           |       |       |       |        | White  | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other<br>Race | Hispanic<br>Origin |
| None      | 2,170 | 24.4% | 414   | 1,756  |  |       |                      |                    |               |                    |
| 1         | 4,061 | 45.7% | 1,787 | 2,274  | 362  | 1,736 | 0                    | 15                 | 57            | 130                |
| 2         | 2,150 | 24.2% | 1,395 | 755    | 955  | 5,599 | 25                   | 65                 | 66            | 244                |
| 3         | 392   | 4.4%  | 319   | 73     |  |       |                      |                    |               |                    |
| 4         | 72    | 0.8%  | 42    | 30     |  |       |                      |                    |               |                    |
| 5 or more | 35    | 0.4%  | 35    | 0      |  |       |                      |                    |               |                    |

H41. Age of Householder by Vehicles Available  
 (Universe: Occupied housing units)

|                         | Total | % | Owner | Renter | Age of Householder by Vehicles Available<br>(Universe: Occupied housing units) |               |
|-------------------------|-------|---|-------|--------|--|---------------|
|                         |       |   |       |        | 15-64<br>Years   | 65 +<br>Years |
| Mean vehicles available | 1.1   |   | 1.5   | 0.8    |  |               |
|                         |       |   |       |        | 1,688<br>5,958   | 482<br>752    |



Housing: Gross Rent and Income

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

| H43/44. Gross Rent (Universe: Specified renter-occupied housing units) |       | H45/46. Gross Rent by Race of Householder (Universe: Specified renter-occupied housing units) |       | Amer Ind Esk & Al |       | Asian & Pac Isl |       | Other Race |       | Not of Hispanic Origin |       | Hispanic Origin |       |
|--|-------|---|-------|-------------------|-------|-----------------|-------|------------|-------|------------------------|-------|-----------------|-------|
| With cash rent:  | Units | White   | Black | White             | Black | White           | Black | White      | Black | White                  | Black | White           | Black |
| \$ 0 - \$ 99   | 29    |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 100 - \$149   | 163   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 150 - \$199   | 110   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 200 - \$249   | 76    |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 250 - \$299   | 154   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 300 - \$349   | 111   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 350 - \$399   | 130   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 400 - \$449   | 150   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 450 - \$499   | 183   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 500 - \$549   | 246   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 550 - \$599   | 298   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 600 - \$649   | 374   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 650 - \$699   | 407   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 700 - \$749   | 673   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$ 750 - \$999   | 1,223 |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| \$1000 or more   | 518   |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| No cash rent   | 43    |   |       |                   |       |                 |       |            |       |                        |       |                 |       |
| Median gross rent  | \$699 |   |       |                   |       |                 |       |            |       |                        |       |                 |       |

| H34. Bedrooms by Gross Rent (Universe: Specified renter-occupied housing units) |     | Number of Bedrooms |     | Hispanic Origin |    |
|---|-----|--------------------|-----|-----------------|----|
|   |     | None               | 1   | 2               | 3+ |
| With cash rent:   |     |                    |     |                 |    |
| \$ 0 - \$199  | 17  | 173                | 57  | 55              |    |
| \$ 200 - \$299  | 20  | 47                 | 96  | 67              |    |
| \$ 300 - \$499  | 10  | 140                | 288 | 136             |    |
| \$ 500 - \$749  | 107 | 700                | 738 | 453             |    |
| \$ 750 - \$999  | 0   | 224                | 572 | 427             |    |
| \$1000 or more  | 0   | 40                 | 185 | 293             |    |
| No cash rent  | 0   | 0                  | 20  | 23              |    |

| H47/48. Meals Included in Rent (Universe: Specified renter-occupied housing units paying cash rent) |       | H49. Inclusion of Utilities in Rent (Universe: Specified renter-occupied housing units) |       |
|---|-------|---|-------|
| Meals included  | Units | Pay extra for 1 or more utilities   | 4,482 |
| No meals included   | 4,835 | No extra payment for any utilities  | 406   |

| H50. Household Income in 1989 by Gross Rent as a Percentage of Household Income (Universe: Specified renter-occupied housing units) |                                | H51. Age of Householder by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occupied housing units) |        |
|---|--------------------------------|---|--------|
| Income  | Percentage of Household Income | Age of Householder  | Income |
| <\$10,000   | 15                             | Less than 20 %  | 1,225  |
| \$10,000-19,999   | 36                             | 20 - 24 %   | 517    |
| \$20,000-34,999   | 121                            | 25 - 29 %   | 556    |
| \$35,000-49,999   | 343                            | 30 - 34 %   | 288    |
| \$50,000 +  | 766                            | 35 + %  | 1,586  |
|   |                                | Not computed  | 235    |

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Area Name: Mattapan: ZIP code 02126 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevel 820)





## Housing: Owner Costs and Income

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126  
 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)

H58. Mortgage Status by Selected Monthly Owner Costs  
 as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| % of<br>Income | Total | With a<br>Mortgage | Not<br>Mortgaged | Aggregate<br>Household<br>Income |
|----------------|-------|--------------------|------------------|----------------------------------|
| 0 - 19 %       | 964   | 764                | 200              |                                  |
| 20 - 24 %      | 275   | 219                | 56               |                                  |
| 25 - 29 %      | 259   | 226                | 33               | Owner occupied:                  |
| 30 - 34 %      | 222   | 222                | 0                | With a mortgage                  |
| 35 + %         | 388   | 353                | 35               | Not mortgaged                    |
| Not computed   | 41    | 41                 | 0                | Renter occupied                  |
|                |       |                    |                  | \$167,314,598                    |
|                |       |                    |                  | \$20,038,850                     |
|                |       |                    |                  | \$144,740,892                    |

H63. Aggregate Household Income in 1989 by Tenure and Mortgage  
 Status (Universe: Occupied housing units)

H59. Household Income in 1989 by Selected Monthly Owner Costs as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| Household<br>Income | Percentage of Income |        |        |        | Total |
|---------------------|----------------------|--------|--------|--------|-------|
|                     | 0-19%                | 20-24% | 25-29% | 30-34% |       |
| Less than \$10,000  | 0                    | 0      | 9      | 82     | 132   |
| \$10,000 - 19,999   | 0                    | 25     | 28     | 85     | 138   |
| \$20,000 - 34,999   | 86                   | 61     | 51     | 116    | 380   |
| \$35,000 - 49,999   | 211                  | 83     | 68     | 100    | 550   |
| \$50,000 or more    | 667                  | 106    | 103    | 56     | 949   |
|                     |                      |        |        | 17     |       |

H60. Age of Householder by Selected Monthly Owner Costs as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| % of<br>Income | Total | Age of Householder |      |  |
|----------------|-------|--------------------|------|--|
|                |       | 15-64              | 65 + |  |
| 0 - 19 %       | 964   | 809                | 155  |  |
| 20 - 24 %      | 275   | 216                | 59   |  |
| 25 - 29 %      | 259   | 219                | 40   |  |
| 30 - 34 %      | 222   | 214                | 8    |  |
| 35 + %         | 388   | 314                | 74   |  |
| Not computed   | 41    | 41                 | 0    |  |
| Total          | 2,149 | 1,813              | 336  |  |



Housing: Plumbing Facilities

1990 Census of Population and Housing, Summary Tape File 3B

Area Name: Mattapan: ZIP code 02126  
 State: MA County: 025 (Suffolk) MCD: 005 Place: 0440 CMSA: 1122 PMSA: 1120 UA: 1120 Five-digit ZIP code: 02126

H70. Plumbing Facilities by Units in Structure  
 (Universe: Housing units)

|             | Complete Plumbing Facilities | Lacking Complete Plumbing Facilities |
|-------------|------------------------------|--------------------------------------|
| 1, detached | 2,293                        | 0                                    |
| 1, attached | 498                          | 0                                    |
| 2           | 2,435                        | 46                                   |
| 3 or 4      | 1,942                        | 6                                    |
| 5 - 9       | 304                          | 0                                    |
| 10 - 19     | 724                          | 0                                    |
| 20 - 49     | 784                          | 14                                   |
| 50 or more  | 252                          | 13                                   |
| Mobile home | 0                            | 0                                    |
| Other       | 144                          | 0                                    |

H69. Tenure by Plumbing Facilities by Persons per Room  
 (Universe: Occupied housing units)

|                               | Owner Occupied | Renter Occupied |
|-------------------------------|----------------|-----------------|
| Complete plumbing facilities: |                |                 |
| 1.00 person or less           | 3,690          | 4,092           |
| 1.01 - 1.50 persons           | 194            | 529             |
| 1.51 persons or more          | 84             | 212             |

Lacking complete plumbing facilities:

|                      |    |    |
|----------------------|----|----|
| 1.00 person or less  | 24 | 47 |
| 1.01 - 1.50 persons  | 0  | 0  |
| 1.51 persons or more | 0  | 8  |

H64/65. Plumbing Facilities  
 (Universe: Housing units)

|                                      | Complete plumbing facilities | Lacking complete plumbing facilities | Total Units | Vacant Units |
|--------------------------------------|------------------------------|--------------------------------------|-------------|--------------|
| Complete plumbing facilities         | 9,376                        |                                      |             | 575          |
| Lacking complete plumbing facilities |                              | 79                                   |             | 0            |

H66/67. Race/Ethnicity of Householder by Plumbing Facilities  
 (Universe: Occupied housing units)

|                                      | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|--------------------------------------|-------|-------|-------------------|-----------------|----------------|-----------------|
| Complete plumbing facilities         | 1,317 | 7,256 | 25                | 80              | 123 *          | 374             |
| Lacking complete plumbing facilities | 0     | 79    | 0                 | 0               | 0 *            | 0               |

State Data Center, Mass. Institute for Social & Economic Research, 128 Thompson Hall, Univ. of Mass./Amherst 01003 (413) 545-3460  
 Boston Redevelopment Authority, Research Dept., Room 964, City Hall, Boston 02201 (617) 722-4300 Page 29 of 29  
 Area Name: Mattapan: ZIP code 02126 Area Type: Five-digit ZIP code area--Suffolk County part (SumLevl 820)



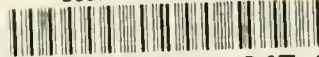








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